



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 7351

| | | | | |
|-----------------------------|--|--------------|------------------------|---------------------------------------|
| SERIAL NUMBER 10/008,657 | FILING OR 371(c) DATE 11/09/2001 RULE | CLASS 370 | GROUP ART UNIT 2616 | ATTORNEY DOCKET NO. 100.339US01 |
|-----------------------------|--|--------------|------------------------|---------------------------------------|

APPLICANTS

Jeffrey Oliver, Tustin, CA;
 Lovlesh Tandon, San Dimas, CA;

**** CONTINUING DATA *********** FOREIGN APPLICATIONS *********IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

** 01/07/2002

| | | | | | |
|---------------------------------|---|------------------|----------------|--------------|--------------------|
| Foreign Priority claimed | <input type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY | SHEETS DRAWING | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | CA | 4 | 46 | 8 |
| Verified and Acknowledged | Examiner's Signature Initials | | | | |

ADDRESS

34206

TITLE

IMPROVED HARDWARE MONITORING AND CONFIGURATION MANAGEMENT

| | | |
|-----------------------------|---|---|
| FILING FEE RECEIVED 1628 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other <input type="checkbox"/> Credit |
|-----------------------------|---|---|

12-6-02